

## APPLICATION FOR EXEMPTION FROM AUDIT

## LONG FORM

NAME OF GOVERNMENT  
ADDRESSTOWN OF BROOKSIDE  
1729 BROOKSIDE AVENUE  
BROOKSIDE, CO 81212For the Year Ended  
12/31/2019  
or fiscal year ended:CONTACT PERSON  
PHONE  
EMAIL  
FAXRENEE BOLKEMA, TOWN CLERK  
719.275.3436  
townhallbrookside@bresnan.net

## CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED  
RELATIONSHIP TO ENTITYDANA D. ANGEL  
ACCOUNTANT  
  
502 E. 8TH STREET, FLORENCE, CO 81226  
719-784-3770  
3/3/2020  
NONE

PREPARER (SIGNATURE REQUIRED)

 3-3-2020

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

| YES                      | NO                                  |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If Yes, date filed:

# PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

| Governmental Funds |                                                                                                                                      |           |            | Proprietary/Fiduciary Funds                                                                                                          |            | Please use this space to provide explanation of any items on this page |       |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|--------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------|-------|
| Line #             | Description                                                                                                                          | GENERAL   | CAP IMPROV | Description                                                                                                                          | WATER      |                                                                        | Fund* |
| Assets             |                                                                                                                                      |           |            | Assets                                                                                                                               |            |                                                                        |       |
| 1-1                | Cash & Cash Equivalents                                                                                                              | \$ 63,563 | \$ 9,236   | Cash & Cash Equivalents                                                                                                              | \$ 96,535  | \$ -                                                                   |       |
| 1-2                | Investments                                                                                                                          | \$ -      | \$ -       | Investments                                                                                                                          | \$ -       | \$ -                                                                   |       |
| 1-3                | Receivables                                                                                                                          | \$ -      | \$ -       | Receivables                                                                                                                          | \$ 2,326   | \$ -                                                                   |       |
| 1-4                | Due from Other Entities or Funds                                                                                                     | \$ -      | \$ -       | Due from Other Entities or Funds                                                                                                     | \$ -       | \$ -                                                                   |       |
|                    | All Other Assets [specify...]                                                                                                        |           |            | Other Current Assets                                                                                                                 | \$ -       | \$ -                                                                   |       |
| 1-5                |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      |            |                                                                        |       |
| 1-6                |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      |            |                                                                        |       |
| 1-7                |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      |            |                                                                        |       |
| 1-8                |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      |            |                                                                        |       |
| 1-9                |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      |            |                                                                        |       |
| 1-10               |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      |            |                                                                        |       |
| 1-11               | (add lines 1-1 through 1-10) TOTAL ASSETS                                                                                            | \$ 63,563 | \$ 9,236   | (add lines 1-1 through 1-10) TOTAL ASSETS                                                                                            | \$ 923,958 | \$ -                                                                   |       |
| 1-12               | TOTAL DEFERRED OUTFLOWS OF RESOURCES                                                                                                 | \$ -      | \$ -       | TOTAL DEFERRED OUTFLOWS OF RESOURCES                                                                                                 | \$ -       | \$ -                                                                   |       |
| 1-13               | TOTAL ASSETS AND DEFERRED OUTFLOWS                                                                                                   | \$ 63,563 | \$ 9,236   | TOTAL ASSETS AND DEFERRED OUTFLOWS                                                                                                   | \$ 923,958 | \$ -                                                                   |       |
| Liabilities        |                                                                                                                                      |           |            | Liabilities                                                                                                                          |            |                                                                        |       |
| 1-14               | Accounts Payable                                                                                                                     | \$ 881    | \$ 5,481   | Accounts Payable                                                                                                                     | \$ 1,194   | \$ -                                                                   |       |
| 1-15               | Accrued Payroll and Related Liabilities                                                                                              | \$ 2,321  | \$ -       | Accrued Payroll and Related Liabilities                                                                                              | \$ -       | \$ -                                                                   |       |
| 1-16               | Accrued Interest Payable                                                                                                             | \$ -      | \$ -       | Accrued Interest Payable                                                                                                             | \$ -       | \$ -                                                                   |       |
| 1-17               | Due to Other Entities or Funds                                                                                                       | \$ -      | \$ -       | Due to Other Entities or Funds                                                                                                       | \$ -       | \$ -                                                                   |       |
| 1-18               | All Other Current Liabilities                                                                                                        | \$ -      | \$ -       | All Other Current Liabilities                                                                                                        | \$ -       | \$ -                                                                   |       |
| 1-19               | TOTAL CURRENT LIABILITIES                                                                                                            | \$ 3,202  | \$ 5,481   | TOTAL CURRENT LIABILITIES                                                                                                            | \$ 1,194   | \$ -                                                                   |       |
| 1-20               | All Other Liabilities [specify...]                                                                                                   | \$ -      | \$ -       | Proprietary Debt Outstanding (from Part 4-4)                                                                                         | \$ 107,275 | \$ -                                                                   |       |
| 1-21               |                                                                                                                                      | \$ -      | \$ -       | Other Liabilities [specify...]:                                                                                                      | \$ -       | \$ -                                                                   |       |
| 1-22               |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      | \$ -       | \$ -                                                                   |       |
| 1-23               |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      | \$ -       | \$ -                                                                   |       |
| 1-24               |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      | \$ -       | \$ -                                                                   |       |
| 1-25               |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      | \$ -       | \$ -                                                                   |       |
| 1-26               |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      | \$ -       | \$ -                                                                   |       |
| 1-27               |                                                                                                                                      | \$ -      | \$ -       |                                                                                                                                      | \$ -       | \$ -                                                                   |       |
| 1-28               | (add lines 1-19 through 1-27) TOTAL LIABILITIES                                                                                      | \$ 3,202  | \$ 5,481   | (add lines 1-19 through 1-27) TOTAL LIABILITIES                                                                                      | \$ 108,469 | \$ -                                                                   |       |
| 1-29               | TOTAL DEFERRED INFLOWS OF RESOURCES                                                                                                  | \$ -      | \$ -       | TOTAL DEFERRED INFLOWS OF RESOURCES                                                                                                  | \$ -       | \$ -                                                                   |       |
| Fund Balance       |                                                                                                                                      |           |            | Net Position                                                                                                                         |            |                                                                        |       |
| 1-30               | Nonspendable Prepaid                                                                                                                 | \$ -      | \$ -       | Net Investment in Capital Assets                                                                                                     | \$ 717,026 | \$ -                                                                   |       |
| 1-31               | Nonspendable Inventory                                                                                                               | \$ -      | \$ -       |                                                                                                                                      |            |                                                                        |       |
| 1-32               | St Anthony's/strt reconstruc                                                                                                         | \$ 1,785  | \$ 3,755   | Emergency Reserves                                                                                                                   | \$ -       | \$ -                                                                   |       |
| 1-33               | Committed [specify...]                                                                                                               |           | \$ -       | Other Designations/Reserves                                                                                                          | \$ -       | \$ -                                                                   |       |
| 1-34               | Assigned [specify...]                                                                                                                |           | \$ -       | Restricted                                                                                                                           | \$ 98,463  | \$ -                                                                   |       |
| 1-35               | Unassigned:                                                                                                                          | \$ 58,576 | \$ -       | Undesignated/Unreserved/Unrestricted                                                                                                 | \$ -       | \$ -                                                                   |       |
| 1-36               | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br>TOTAL FUND BALANCE                                      | \$ 60,361 | \$ 3,755   | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br>TOTAL NET POSITION                                      | \$ 815,489 | \$ -                                                                   |       |
| 1-37               | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE | \$ 63,563 | \$ 9,236   | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION | \$ 923,958 | \$ -                                                                   |       |

# PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

|                     |                                                                                                                                             | Governmental Funds |      | Proprietary/Fiduciary Funds                                                                                                                 |           | Please use this space to provide explanation of any items on this page |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|
| Line #              | Description                                                                                                                                 | CTF                |      | Description                                                                                                                                 |           |                                                                        |
| <b>Assets</b>       |                                                                                                                                             |                    |      | <b>Assets</b>                                                                                                                               |           |                                                                        |
| 1-1                 | Cash & Cash Equivalents                                                                                                                     | \$ 3,511           | \$ - | Cash & Cash Equivalents                                                                                                                     | \$ - \$ - |                                                                        |
| 1-2                 | Investments                                                                                                                                 | \$ -               | \$ - | Investments                                                                                                                                 | \$ - \$ - |                                                                        |
| 1-3                 | Receivables                                                                                                                                 | \$ -               | \$ - | Receivables                                                                                                                                 | \$ - \$ - |                                                                        |
| 1-4                 | Due from Other Entities or Funds                                                                                                            | \$ -               | \$ - | Due from Other Entities or Funds                                                                                                            | \$ - \$ - |                                                                        |
|                     | All Other Assets [specify...]                                                                                                               |                    |      | Other Current Assets                                                                                                                        | \$ - \$ - |                                                                        |
| 1-5                 |                                                                                                                                             | \$ -               | \$ - |                                                                                                                                             |           |                                                                        |
| 1-6                 |                                                                                                                                             | \$ -               | \$ - | <b>Total Current Assets</b>                                                                                                                 | \$ - \$ - |                                                                        |
| 1-7                 |                                                                                                                                             | \$ -               | \$ - | Capital Assets, net (from Part 6-4)                                                                                                         | \$ - \$ - |                                                                        |
| 1-8                 |                                                                                                                                             | \$ -               | \$ - | Other Long Term Assets [specify...]                                                                                                         | \$ - \$ - |                                                                        |
| 1-9                 |                                                                                                                                             | \$ -               | \$ - |                                                                                                                                             | \$ - \$ - |                                                                        |
| 1-10                |                                                                                                                                             | \$ -               | \$ - |                                                                                                                                             | \$ - \$ - |                                                                        |
| 1-11                | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>                                                                                            | \$ 3,511           | \$ - | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>                                                                                            | \$ - \$ - |                                                                        |
| 1-12                | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>                                                                                                 | \$ -               | \$ - | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>                                                                                                 | \$ - \$ - |                                                                        |
| 1-13                | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                                                                                                   | \$ 3,511           | \$ - | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                                                                                                   | \$ - \$ - |                                                                        |
| <b>Liabilities</b>  |                                                                                                                                             |                    |      | <b>Liabilities</b>                                                                                                                          |           |                                                                        |
| 1-14                | Accounts Payable                                                                                                                            | \$ -               | \$ - | Accounts Payable                                                                                                                            | \$ - \$ - |                                                                        |
| 1-15                | Accrued Payroll and Related Liabilities                                                                                                     | \$ -               | \$ - | Accrued Payroll and Related Liabilities                                                                                                     | \$ - \$ - |                                                                        |
| 1-16                | Accrued Interest Payable                                                                                                                    | \$ -               | \$ - | Accrued Interest Payable                                                                                                                    | \$ - \$ - |                                                                        |
| 1-17                | Due to Other Entities or Funds                                                                                                              | \$ -               | \$ - | Due to Other Entities or Funds                                                                                                              | \$ - \$ - |                                                                        |
| 1-18                | All Other Current Liabilities                                                                                                               | \$ -               | \$ - | All Other Current Liabilities                                                                                                               | \$ - \$ - |                                                                        |
| 1-19                | <b>TOTAL CURRENT LIABILITIES</b>                                                                                                            | \$ -               | \$ - | <b>TOTAL CURRENT LIABILITIES</b>                                                                                                            | \$ - \$ - |                                                                        |
| 1-20                | All Other Liabilities [specify...]                                                                                                          | \$ -               | \$ - | Proprietary Debt Outstanding (from Part 4-4)                                                                                                | \$ - \$ - |                                                                        |
| 1-21                |                                                                                                                                             | \$ -               | \$ - | Other Liabilities [specify...]:                                                                                                             | \$ - \$ - |                                                                        |
| 1-22                |                                                                                                                                             | \$ -               | \$ - |                                                                                                                                             | \$ - \$ - |                                                                        |
| 1-23                |                                                                                                                                             | \$ -               | \$ - |                                                                                                                                             | \$ - \$ - |                                                                        |
| 1-24                |                                                                                                                                             | \$ -               | \$ - |                                                                                                                                             | \$ - \$ - |                                                                        |
| 1-25                |                                                                                                                                             | \$ -               | \$ - |                                                                                                                                             | \$ - \$ - |                                                                        |
| 1-26                |                                                                                                                                             | \$ -               | \$ - |                                                                                                                                             | \$ - \$ - |                                                                        |
| 1-27                |                                                                                                                                             | \$ -               | \$ - |                                                                                                                                             | \$ - \$ - |                                                                        |
| 1-28                | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>                                                                                      | \$ -               | \$ - | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>                                                                                      | \$ - \$ - |                                                                        |
| 1-29                | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>                                                                                                  | \$ -               | \$ - | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>                                                                                                  | \$ - \$ - |                                                                        |
| <b>Fund Balance</b> |                                                                                                                                             |                    |      | <b>Net Position</b>                                                                                                                         |           |                                                                        |
| 1-30                | Nonspendable Prepaid                                                                                                                        | \$ -               | \$ - | Net Investment in Capital Assets                                                                                                            | \$ - \$ - |                                                                        |
| 1-31                | Nonspendable Inventory                                                                                                                      | \$ -               | \$ - |                                                                                                                                             |           |                                                                        |
| 1-32                | Restricted [specify...]                                                                                                                     | \$ 3,511           | \$ - | Emergency Reserves                                                                                                                          | \$ - \$ - |                                                                        |
| 1-33                | Committed [specify...]                                                                                                                      | \$ -               | \$ - | Other Designations/Reserves                                                                                                                 | \$ - \$ - |                                                                        |
| 1-34                | Assigned [specify...]                                                                                                                       | \$ -               | \$ - | Restricted                                                                                                                                  | \$ - \$ - |                                                                        |
| 1-35                | Unassigned:                                                                                                                                 | \$ -               | \$ - | Undesignated/Unreserved/Unrestricted                                                                                                        | \$ - \$ - |                                                                        |
| 1-36                | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br><b>TOTAL FUND BALANCE</b>                                      | \$ 3,511           | \$ - | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br><b>TOTAL NET POSITION</b>                                      | \$ - \$ - |                                                                        |
| 1-37                | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b> | \$ 3,511           | \$ - | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b> | \$ - \$ - |                                                                        |

# PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|                         |                                                                       | Governmental Funds |            |                                                                       |  | Proprietary/Fiduciary Funds |       |                                                                        |         |
|-------------------------|-----------------------------------------------------------------------|--------------------|------------|-----------------------------------------------------------------------|--|-----------------------------|-------|------------------------------------------------------------------------|---------|
| Line #                  | Description                                                           | GENERAL            | CAP IMPROV | Description                                                           |  | WATER                       | Fund* | Please use this space to provide explanation of any items on this page |         |
| Tax Revenue             |                                                                       |                    |            | Tax Revenue                                                           |  |                             |       |                                                                        |         |
| 2-1                     | Property [include mills levied in Question 10-6]                      | \$ 6,921           | \$ 15,177  | Property [include mills levied in Question 10-6]                      |  | \$ -                        | \$ -  |                                                                        |         |
| 2-2                     | Specific Ownership                                                    | \$ 1,022           | \$ -       | Specific Ownership                                                    |  | \$ -                        | \$ -  |                                                                        |         |
| 2-3                     | Sales and Use Tax                                                     | \$ 6,350           | \$ -       | Sales and Use Tax                                                     |  | \$ -                        | \$ -  |                                                                        |         |
| 2-4                     | Other Tax Revenue [specify...]:                                       | \$ 719             | \$ -       | Other Tax Revenue [specify...]:                                       |  | \$ -                        | \$ -  |                                                                        |         |
| 2-5                     | FRANCHISE FEES                                                        | \$ 8,411           | \$ -       |                                                                       |  | \$ -                        | \$ -  |                                                                        |         |
| 2-6                     | REGISTRATIONS                                                         | \$ 1,117           | \$ -       |                                                                       |  | \$ -                        | \$ -  |                                                                        |         |
| 2-7                     | ST ANTHONY'S                                                          | \$ 750             | \$ -       |                                                                       |  | \$ -                        | \$ -  |                                                                        |         |
| 2-8                     | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        | \$ 25,290          | \$ 15,177  | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        |  | \$ -                        | \$ -  |                                                                        |         |
| 2-9                     | Licenses and Permits                                                  | \$ 1,985           | \$ -       | Licenses and Permits                                                  |  | \$ -                        | \$ -  |                                                                        |         |
| 2-10                    | Highway Users Tax Funds (HUTF)                                        | \$ 10,452          | \$ -       | Highway Users Tax Funds (HUTF)                                        |  | \$ -                        | \$ -  |                                                                        |         |
| 2-11                    | Conservation Trust Funds (Lottery)                                    | \$ -               | \$ -       | Conservation Trust Funds (Lottery)                                    |  | \$ -                        | \$ -  |                                                                        |         |
| 2-12                    | Community Development Block Grant                                     | \$ -               | \$ -       | Community Development Block Grant                                     |  | \$ -                        | \$ -  |                                                                        |         |
| 2-13                    | Fire & Police Pension                                                 | \$ -               | \$ -       | Fire & Police Pension                                                 |  | \$ -                        | \$ -  |                                                                        |         |
| 2-14                    | Grants                                                                | \$ 18,520          | \$ -       | Grants                                                                |  | \$ -                        | \$ -  |                                                                        |         |
| 2-15                    | Donations                                                             | \$ -               | \$ -       | Donations                                                             |  | \$ -                        | \$ -  |                                                                        |         |
| 2-16                    | Charges for Sales and Services                                        | \$ -               | \$ -       | Charges for Sales and Services                                        |  | \$ 70,012                   | \$ -  |                                                                        |         |
| 2-17                    | Rental Income                                                         | \$ 3,450           | \$ -       | Rental Income                                                         |  | \$ -                        | \$ -  |                                                                        |         |
| 2-18                    | Fines and Forfeits                                                    | \$ -               | \$ -       | Fines and Forfeits                                                    |  | \$ -                        | \$ -  |                                                                        |         |
| 2-19                    | Interest/Investment Income                                            | \$ 29              | \$ 37      | Interest/Investment Income                                            |  | \$ 17                       | \$ -  |                                                                        |         |
| 2-20                    | Tap Fees                                                              | \$ -               | \$ -       | Tap Fees                                                              |  | \$ -                        | \$ -  |                                                                        |         |
| 2-21                    | Proceeds from Sale of Capital Assets                                  | \$ -               | \$ -       | Proceeds from Sale of Capital Assets                                  |  | \$ -                        | \$ -  |                                                                        |         |
| 2-22                    | All Other [specify...]:Misc                                           | \$ 3,239           | \$ 1,324   | All Other [specify...]:                                               |  |                             | \$ -  |                                                                        |         |
| 2-23                    | Reimbursed Wages-WF                                                   | \$ 9,755           | \$ -       | Late Fees                                                             |  | \$ 960                      | \$ -  |                                                                        |         |
| 2-24                    | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          | \$ 72,720          | \$ 16,538  | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          |  | \$ 70,989                   | \$ -  |                                                                        |         |
| Other Financing Sources |                                                                       |                    |            | Other Financing Sources                                               |  |                             |       |                                                                        |         |
| 2-25                    | Debt Proceeds                                                         | \$ -               | \$ -       | Debt Proceeds                                                         |  | \$ -                        | \$ -  |                                                                        |         |
| 2-26                    | Developer Advances                                                    | \$ -               | \$ -       | Developer Advances                                                    |  | \$ -                        | \$ -  |                                                                        |         |
| 2-27                    | Other [specify...]:Contributed Labor                                  | \$ 11,707          | \$ 13,520  | Other [specify...]:                                                   |  | \$ -                        | \$ -  |                                                                        |         |
| 2-28                    | Add lines 2-25 through 2-27<br>TOTAL OTHER FINANCING SOURCES          | \$ 11,707          | \$ 13,520  | Add lines 2-25 through 2-27<br>TOTAL OTHER FINANCING SOURCES          |  | \$ -                        | \$ -  | GRAND TOTALS                                                           |         |
| 2-29                    | Add lines 2-24 and 2-28<br>TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ 84,427          | \$ 30,058  | Add lines 2-24 and 2-28<br>TOTAL REVENUES AND OTHER FINANCING SOURCES |  | \$ 70,989                   | \$ -  | \$                                                                     | 185,474 |

GRAND TOTALS

\$ 185,474

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

# PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

| Line #                         |                                                                       | Description | Governmental Funds |                                                                       | Description                    | Proprietary/Fiduciary Funds |                     | Please use this space to provide explanation of any items on this page |
|--------------------------------|-----------------------------------------------------------------------|-------------|--------------------|-----------------------------------------------------------------------|--------------------------------|-----------------------------|---------------------|------------------------------------------------------------------------|
|                                |                                                                       |             | CTF                | 0                                                                     |                                | 0                           | 0                   |                                                                        |
| <b>Tax Revenue</b>             |                                                                       |             |                    |                                                                       | <b>Tax Revenue</b>             |                             |                     |                                                                        |
| 2-1                            | Property [include mills levied in Question 10-6]                      | \$ -        | \$ -               | Property [include mills levied in Question 10-6]                      | \$ -                           | \$ -                        |                     |                                                                        |
| 2-2                            | Specific Ownership                                                    | \$ -        | \$ -               | Specific Ownership                                                    | \$ -                           | \$ -                        |                     |                                                                        |
| 2-3                            | Sales and Use Tax                                                     | \$ -        | \$ -               | Sales and Use Tax                                                     | \$ -                           | \$ -                        |                     |                                                                        |
| 2-4                            | Other Tax Revenue [specify...]:                                       | \$ -        | \$ -               | Other Tax Revenue [specify...]:                                       | \$ -                           | \$ -                        |                     |                                                                        |
| 2-5                            |                                                                       | \$ -        | \$ -               |                                                                       | \$ -                           | \$ -                        |                     |                                                                        |
| 2-6                            |                                                                       | \$ -        | \$ -               |                                                                       | \$ -                           | \$ -                        |                     |                                                                        |
| 2-7                            |                                                                       | \$ -        | \$ -               |                                                                       | \$ -                           | \$ -                        |                     |                                                                        |
| 2-8                            | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        | \$ -        | \$ -               | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        | \$ -                           | \$ -                        |                     |                                                                        |
| 2-9                            | Licenses and Permits                                                  | \$ -        | \$ -               | Licenses and Permits                                                  | \$ -                           | \$ -                        |                     |                                                                        |
| 2-10                           | Highway Users Tax Funds (HUTF)                                        | \$ -        | \$ -               | Highway Users Tax Funds (HUTF)                                        | \$ -                           | \$ -                        |                     |                                                                        |
| 2-11                           | Conservation Trust Funds (Lottery)                                    | \$ 1,409    | \$ -               | Conservation Trust Funds (Lottery)                                    | \$ -                           | \$ -                        |                     |                                                                        |
| 2-12                           | Community Development Block Grant                                     | \$ -        | \$ -               | Community Development Block Grant                                     | \$ -                           | \$ -                        |                     |                                                                        |
| 2-13                           | Fire & Police Pension                                                 | \$ -        | \$ -               | Fire & Police Pension                                                 | \$ -                           | \$ -                        |                     |                                                                        |
| 2-14                           | Grants                                                                | \$ -        | \$ -               | Grants                                                                | \$ -                           | \$ -                        |                     |                                                                        |
| 2-15                           | Donations                                                             | \$ -        | \$ -               | Donations                                                             | \$ -                           | \$ -                        |                     |                                                                        |
| 2-16                           | Charges for Sales and Services                                        | \$ -        | \$ -               | Charges for Sales and Services                                        | \$ -                           | \$ -                        |                     |                                                                        |
| 2-17                           | Rental Income                                                         | \$ -        | \$ -               | Rental Income                                                         | \$ -                           | \$ -                        |                     |                                                                        |
| 2-18                           | Fines and Forfeits                                                    | \$ -        | \$ -               | Fines and Forfeits                                                    | \$ -                           | \$ -                        |                     |                                                                        |
| 2-19                           | Interest/Investment Income                                            | \$ 1        | \$ -               | Interest/Investment Income                                            | \$ -                           | \$ -                        |                     |                                                                        |
| 2-20                           | Tap Fees                                                              | \$ -        | \$ -               | Tap Fees                                                              | \$ -                           | \$ -                        |                     |                                                                        |
| 2-21                           | Proceeds from Sale of Capital Assets                                  | \$ -        | \$ -               | Proceeds from Sale of Capital Assets                                  | \$ -                           | \$ -                        |                     |                                                                        |
| 2-22                           | All Other [specify...]:                                               | \$ -        | \$ -               | All Other [specify...]:                                               | \$ -                           | \$ -                        |                     |                                                                        |
| 2-23                           |                                                                       | \$ -        | \$ -               |                                                                       | \$ -                           | \$ -                        |                     |                                                                        |
| 2-24                           | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          | \$ 1,410    | \$ -               | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          | \$ -                           | \$ -                        |                     |                                                                        |
| <b>Other Financing Sources</b> |                                                                       |             |                    |                                                                       | <b>Other Financing Sources</b> |                             |                     |                                                                        |
| 2-25                           | Debt Proceeds                                                         | \$ -        | \$ -               | Debt Proceeds                                                         | \$ -                           | \$ -                        |                     |                                                                        |
| 2-26                           | Developer Advances                                                    | \$ -        | \$ -               | Developer Advances                                                    | \$ -                           | \$ -                        |                     |                                                                        |
| 2-27                           | Other [specify...]:                                                   | \$ -        | \$ -               | Other [specify...]:                                                   | \$ -                           | \$ -                        |                     |                                                                        |
| 2-28                           | Add lines 2-25 through 2-27<br>TOTAL OTHER FINANCING SOURCES          | \$ -        | \$ -               | Add lines 2-25 through 2-27<br>TOTAL OTHER FINANCING SOURCES          | \$ -                           | \$ -                        |                     |                                                                        |
| 2-29                           | Add lines 2-24 and 2-28<br>TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ 1,410    | \$ -               | Add lines 2-24 and 2-28<br>TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ -                           | \$ -                        |                     |                                                                        |
|                                |                                                                       |             |                    |                                                                       |                                |                             | <b>GRAND TOTALS</b> |                                                                        |
|                                |                                                                       |             |                    |                                                                       |                                |                             | \$ 1,410            |                                                                        |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

# PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

|              |                                                                                                                                    | Governmental Funds |             |                                                                                                                      |             | Proprietary/Fiduciary Funds |  | Please use this space to provide explanation of any items on this page |
|--------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|----------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------|--|------------------------------------------------------------------------|
| Line #       | Description                                                                                                                        | GENERAL            | CAP IMPROV  | Description                                                                                                          | WATER       | Fund*                       |  |                                                                        |
| Expenditures |                                                                                                                                    |                    |             | Expenses                                                                                                             |             |                             |  |                                                                        |
| 3-1          | General Government                                                                                                                 | \$ 55,906          | \$ -        | General Operating & Administrative                                                                                   | \$ -        | \$ -                        |  |                                                                        |
| 3-2          | Judicial                                                                                                                           | \$ -               | \$ -        | Salaries                                                                                                             | \$ 10,456   | \$ -                        |  |                                                                        |
| 3-3          | Law Enforcement                                                                                                                    | \$ -               | \$ -        | Payroll Taxes                                                                                                        | \$ -        | \$ -                        |  |                                                                        |
| 3-4          | Fire                                                                                                                               | \$ -               | \$ -        | Contract Services                                                                                                    | \$ -        | \$ -                        |  |                                                                        |
| 3-5          | Highways & Streets                                                                                                                 | \$ 1,178           | \$ -        | Employee Benefits                                                                                                    | \$ -        | \$ -                        |  |                                                                        |
| 3-6          | Solid Waste                                                                                                                        | \$ -               | \$ -        | Insurance                                                                                                            | \$ -        | \$ -                        |  |                                                                        |
| 3-7          | Contributions to Fire & Police Pension Assoc.                                                                                      | \$ -               | \$ -        | Accounting and Legal Fees                                                                                            | \$ 2,020    | \$ -                        |  |                                                                        |
| 3-8          | Health                                                                                                                             | \$ -               | \$ -        | Repair and Maintenance                                                                                               | \$ 181      | \$ -                        |  |                                                                        |
| 3-9          | Culture and Recreation                                                                                                             | \$ -               | \$ -        | Supplies                                                                                                             | \$ 874      | \$ -                        |  |                                                                        |
| 3-10         | Transfers to other districts                                                                                                       | \$ -               | \$ -        | Utilities                                                                                                            | \$ 640      | \$ -                        |  |                                                                        |
| 3-11         | Other [specify...]:                                                                                                                | \$ -               | \$ -        | Contributions to Fire & Police Pension Assoc.                                                                        | \$ -        | \$ -                        |  |                                                                        |
| 3-12         | Park Maintenance                                                                                                                   | \$ 1,088           | \$ -        | Other [specify...]                                                                                                   | \$ -        | \$ -                        |  |                                                                        |
| 3-13         | Commun Center Maintenance                                                                                                          | \$ 2,066           | \$ -        | Cost of Water                                                                                                        | \$ 21,647   | \$ 21,647                   |  |                                                                        |
| 3-14         | Capital Outlay                                                                                                                     | \$ 57,556          | \$ 54,814   | Capital Outlay                                                                                                       | \$ -        | \$ -                        |  |                                                                        |
|              | Debt Service                                                                                                                       |                    |             | Debt Service                                                                                                         |             |                             |  |                                                                        |
| 3-15         | Principal                                                                                                                          | \$ -               | \$ -        | Principal                                                                                                            | \$ 4,042    | \$ 4,144                    |  |                                                                        |
| 3-16         | Interest                                                                                                                           | \$ -               | \$ -        | Interest                                                                                                             | \$ 3,687    | \$ -                        |  |                                                                        |
| 3-17         | Bond Issuance Costs                                                                                                                | \$ -               | \$ -        | Bond Issuance Costs                                                                                                  | \$ -        | \$ -                        |  |                                                                        |
| 3-18         | Developer Principal Repayments                                                                                                     | \$ -               | \$ -        | Developer Principal Repayments                                                                                       | \$ -        | \$ -                        |  |                                                                        |
| 3-19         | Developer Interest Repayments                                                                                                      | \$ -               | \$ -        | Developer Interest Repayments                                                                                        | \$ -        | \$ -                        |  |                                                                        |
| 3-20         | All Other [specify...]:                                                                                                            | \$ -               | \$ -        | All Other [specify...]Trfr (Out)                                                                                     | \$ -        | \$ -                        |  |                                                                        |
| 3-21         |                                                                                                                                    | \$ -               | \$ -        |                                                                                                                      | \$ -        | \$ -                        |  |                                                                        |
| 3-22         | Add lines 3-1 through 3-21<br>TOTAL EXPENDITURES                                                                                   | \$ 117,794         | \$ 54,814   | Add lines 3-1 through 3-21<br>TOTAL EXPENSES                                                                         | \$ 43,547   | \$ 25,791                   |  |                                                                        |
| 3-23         | Interfund Transfers (In)                                                                                                           | \$ -               |             | Net Interfund Transfers (In) Out                                                                                     | \$ 3,239    | \$ -                        |  |                                                                        |
| 3-24         | Interfund Transfers Out                                                                                                            |                    | \$ -        | Other [specify...][enter negative for expense]                                                                       |             | \$ -                        |  |                                                                        |
| 3-25         | Other Expenditures (Revenues):                                                                                                     | \$ -               | \$ -        | Depreciation                                                                                                         | \$ 34,300   | \$ -                        |  |                                                                        |
| 3-26         |                                                                                                                                    | \$ -               |             | Other Financing Sources (Uses) (from line 2-28)                                                                      | \$ -        | \$ -                        |  |                                                                        |
| 3-27         |                                                                                                                                    | \$ -               | \$ -        | Capital Outlay (from line 3-14)                                                                                      | \$ -        | \$ -                        |  |                                                                        |
| 3-28         |                                                                                                                                    | \$ -               | \$ -        | Debt Principal (from line 3-15, 3-18)                                                                                | \$ 4,042    | \$ 4,144                    |  |                                                                        |
| 3-29         | (Add lines 3-23 through 3-28)<br>TOTAL TRANSFERS AND OTHER EXPENDITURES                                                            | \$ -               | \$ -        | (Line 3-26, plus line 3-27, less line 3-24, less line 3-25)<br>TOTAL GAAP RECONCILING ITEMS                          | \$ (30,258) | \$ 4,144                    |  |                                                                        |
| 3-30         | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures<br>Line 2-29, less line 3-22, plus line 3-29 | \$ (33,367)        | \$ (24,756) | Net Increase (Decrease) in Net Position<br>Line 2-29, less line 3-22, plus line 3-29, plus line 3-23, less line 3-24 | \$ (6,055)  | \$ (21,647)                 |  |                                                                        |
| 3-31         | Fund Balance, January 1 from December 31 prior year report                                                                         | \$ 93,728          | \$ 28,511   | Net Position, January 1 from December 31 prior year report                                                           | \$ 821,544  | \$ -                        |  |                                                                        |
| 3-32         | Prior Period Adjustment (MUST explain)                                                                                             | \$ -               | \$ -        | Prior Period Adjustment (MUST explain)                                                                               | \$ -        | \$ -                        |  |                                                                        |
| 3-33         | Fund Balance, December 31<br>Sum of Line 3-30, 3-31, and 3-32<br>This total should be the same as line 1-36.                       | \$ 60,361          | \$ 3,755    | Net Position, December 31<br>Line 3-30 plus line 3-31<br>This total should be the same as line 1-36.                 | \$ 815,489  | \$ (21,647)                 |  |                                                                        |

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

# PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

| Line # Description  |                                                                                                                                    | Governmental Funds |      | Proprietary/Fiduciary Funds                                                                                          |      | Please use this space to provide explanation of any items on this page |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|------|----------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------|
|                     |                                                                                                                                    | CTF                | 0    | 0                                                                                                                    | 0    |                                                                        |
| <b>Expenditures</b> |                                                                                                                                    |                    |      | <b>Expenses</b>                                                                                                      |      |                                                                        |
| 3-1                 | General Government                                                                                                                 | \$ -               | \$ - | General Operating & Administrative                                                                                   | \$ - | \$ -                                                                   |
| 3-2                 | Judicial                                                                                                                           | \$ -               | \$ - | Salaries                                                                                                             | \$ - | \$ -                                                                   |
| 3-3                 | Law Enforcement                                                                                                                    | \$ -               | \$ - | Payroll Taxes                                                                                                        | \$ - | \$ -                                                                   |
| 3-4                 | Fire                                                                                                                               | \$ -               | \$ - | Contract Services                                                                                                    | \$ - | \$ -                                                                   |
| 3-5                 | Highways & Streets                                                                                                                 | \$ -               | \$ - | Employee Benefits                                                                                                    | \$ - | \$ -                                                                   |
| 3-6                 | Solid Waste                                                                                                                        | \$ -               | \$ - | Insurance                                                                                                            | \$ - | \$ -                                                                   |
| 3-7                 | Contributions to Fire & Police Pension Assoc.                                                                                      | \$ -               | \$ - | Accounting and Legal Fees                                                                                            | \$ - | \$ -                                                                   |
| 3-8                 | Health                                                                                                                             | \$ -               | \$ - | Repair and Maintenance                                                                                               | \$ - | \$ -                                                                   |
| 3-9                 | Culture and Recreation                                                                                                             | \$ -               | \$ - | Supplies                                                                                                             | \$ - | \$ -                                                                   |
| 3-10                | Transfers to other districts                                                                                                       | \$ -               | \$ - | Utilities                                                                                                            | \$ - | \$ -                                                                   |
| 3-11                | Other [specify...]:                                                                                                                | \$ -               | \$ - | Contributions to Fire & Police Pension Assoc.                                                                        | \$ - | \$ -                                                                   |
| 3-12                |                                                                                                                                    | \$ -               | \$ - | Other [specify...]                                                                                                   | \$ - | \$ -                                                                   |
| 3-13                |                                                                                                                                    | \$ -               | \$ - |                                                                                                                      | \$ - | \$ -                                                                   |
| 3-14                | Capital Outlay                                                                                                                     | \$ -               | \$ - | Capital Outlay                                                                                                       | \$ - | \$ -                                                                   |
|                     | Debt Service                                                                                                                       |                    |      | Debt Service                                                                                                         |      |                                                                        |
| 3-15                | Principal                                                                                                                          | \$ -               | \$ - | Principal                                                                                                            | \$ - | \$ -                                                                   |
| 3-16                | Interest                                                                                                                           | \$ -               | \$ - | Interest                                                                                                             | \$ - | \$ -                                                                   |
| 3-17                | Bond Issuance Costs                                                                                                                | \$ -               | \$ - | Bond Issuance Costs                                                                                                  | \$ - | \$ -                                                                   |
| 3-18                | Developer Principal Repayments                                                                                                     | \$ -               | \$ - | Developer Principal Repayments                                                                                       | \$ - | \$ -                                                                   |
| 3-19                | Developer Interest Repayments                                                                                                      | \$ -               | \$ - | Developer Interest Repayments                                                                                        | \$ - | \$ -                                                                   |
| 3-20                | All Other [specify...]:                                                                                                            | \$ -               | \$ - | All Other [specify...]:                                                                                              | \$ - | \$ -                                                                   |
| 3-21                |                                                                                                                                    | \$ -               | \$ - |                                                                                                                      | \$ - | \$ -                                                                   |
| 3-22                | Add lines 3-1 through 3-21<br>TOTAL EXPENDITURES                                                                                   | \$ -               | \$ - | Add lines 3-1 through 3-21<br>TOTAL EXPENSES                                                                         | \$ - | \$ -                                                                   |
| 3-23                | Interfund Transfers (In)                                                                                                           | \$ -               | \$ - | Net Interfund Transfers (In) Out                                                                                     | \$ - | \$ -                                                                   |
| 3-24                | Interfund Transfers Out                                                                                                            | \$ -               | \$ - | Other [specify...](enter negative for expense)                                                                       | \$ - | \$ -                                                                   |
| 3-25                | Other Expenditures (Revenues):                                                                                                     | \$ -               | \$ - | Depreciation                                                                                                         | \$ - | \$ -                                                                   |
| 3-26                |                                                                                                                                    | \$ -               | \$ - | Other Financing Sources (Uses) (from line 2-28)                                                                      | \$ - | \$ -                                                                   |
| 3-27                |                                                                                                                                    | \$ -               | \$ - | Capital Outlay (from line 3-14)                                                                                      | \$ - | \$ -                                                                   |
| 3-28                |                                                                                                                                    | \$ -               | \$ - | Debt Principal (from line 3-15, 3-18)                                                                                | \$ - | \$ -                                                                   |
| 3-29                | (Add lines 3-23 through 3-28)<br>TOTAL TRANSFERS AND OTHER EXPENDITURES                                                            | \$ -               | \$ - | (Line 3-26, plus line 3-27, less line 3-24, less line 3-25)<br>TOTAL GAAP RECONCILING ITEMS                          | \$ - | \$ -                                                                   |
| 3-30                | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures<br>Line 2-29, less line 3-22, plus line 3-29 | \$ 1,410           | \$ - | Net Increase (Decrease) in Net Position<br>Line 2-29, less line 3-22, plus line 3-29, plus line 3-23, less line 3-24 | \$ - | \$ -                                                                   |
| 3-31                | Fund Balance, January 1 from December 31 prior year report                                                                         | \$ 2,101           | \$ - | Net Position, January 1 from December 31 prior year report                                                           | \$ - | \$ -                                                                   |
| 3-32                | Prior Period Adjustment (MUST explain)                                                                                             | \$ -               | \$ - | Prior Period Adjustment (MUST explain)                                                                               | \$ - | \$ -                                                                   |
| 3-33                | Fund Balance, December 31<br>Sum of Line 3-30, 3-31, and 3-32<br>This total should be the same as line 1-36.                       | \$ 3,511           | \$ - | Net Position, December 31<br>Line 3-30 plus line 3-31<br>This total should be the same as line 1-36.                 | \$ - | \$ -                                                                   |

GRAND TOTAL

\$

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

5 SA

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

YES

NO

Please use this space to provide any explanations or comments:

- 4-1 Does the entity have outstanding debt? ☒ YES ☐ NO
- 4-2 Is the debt repayment schedule attached? If no, MUST explain: ☒ YES ☐ NO
- 4-3 Is the entity current in its debt service payments? If no, MUST explain: ☒ YES ☐ NO

- 4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)

|                          | Outstanding at beginning of year* | Issued during year | Retired during year | Outstanding at year-end |
|--------------------------|-----------------------------------|--------------------|---------------------|-------------------------|
| General obligation bonds | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Revenue bonds            | \$ 111,317                        | \$ -               | \$ 4,042            | \$ 107,275              |
| Notes/Loans              | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Leases                   | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Developer Advances       | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Other (specify):         | \$ -                              | \$ -               | \$ -                | \$ -                    |
| <b>TOTAL</b>             | <b>\$ 111,317</b>                 | <b>\$ -</b>        | <b>\$ 4,042</b>     | <b>\$ 107,275</b>       |

\*must agree to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

YES

NO

- 4-5 Does the entity have any authorized, but unissued, debt? ☐ YES ☒ NO
- If yes: How much? \$ -
- Date the debt was authorized: \_\_\_\_\_
- 4-6 Does the entity intend to issue debt within the next calendar year? ☐ YES ☒ NO
- If yes: How much? \$ -
- 4-7 Does the entity have debt that has been refinanced that it is still responsible for? ☐ YES ☒ NO
- If yes: What is the amount outstanding? \$ -
- 4-8 Does the entity have any lease agreements? ☐ YES ☒ NO
- If yes: What is being leased? \_\_\_\_\_
- What is the original date of the lease? \_\_\_\_\_
- Number of years of lease? \_\_\_\_\_
- Is the lease subject to annual appropriation? ☐ YES ☐ NO
- What are the annual lease payments? \$ -

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

AMOUNT

TOTAL

Please use this space to provide any explanations or comments:

- 5-1 YEAR-END Total of ALL Checking and Savings accounts \$ 172,844
- 5-2 Certificates of deposit \$ -

**TOTAL CASH DEPOSITS \$ 172,844**

Investments (if investment is a mutual fund, please list underlying investments):

5-3

|                                   |                   |  |
|-----------------------------------|-------------------|--|
|                                   | \$ -              |  |
|                                   | \$ -              |  |
|                                   | \$ -              |  |
|                                   | \$ -              |  |
| <b>TOTAL INVESTMENTS</b>          | <b>\$ -</b>       |  |
| <b>TOTAL CASH AND INVESTMENTS</b> | <b>\$ 172,844</b> |  |

Please answer the following question by marking in the appropriate box

YES

NO

N/A

- 5-4 Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? ☒ YES ☐ NO ☐ N/A
- 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain: ☒ YES ☐ NO ☐ N/A

## PART 6 - CAPITAL ASSETS

| Please answer the following question by marking in the appropriate box |                                                                                                                                         | YES                                 | NO                       | Please use this space to provide any explanations or comments: |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------------------------------------------------------|
| <b>6-1</b>                                                             | <b>Does the entity have capitalized assets?</b>                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                                                |
| <b>6-2</b>                                                             | <b>Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain:</b> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                                                |

| 6-3 Complete the following Capital Assets table for GOVERNMENTAL FUNDS: |    | Balance -<br>beginning of the<br>year* | Additions   | Deletions | Year-End Balance |
|-------------------------------------------------------------------------|----|----------------------------------------|-------------|-----------|------------------|
| Land                                                                    | \$ | 160,705                                | \$ -        | \$ -      | \$ 160,705       |
| Buildings                                                               | \$ | 281,332                                | \$ 57,556   | \$ -      | \$ 338,888       |
| Machinery and equipment                                                 | \$ | 52,072                                 | \$ -        | \$ -      | \$ 52,072        |
| Furniture and fixtures                                                  | \$ | -                                      | \$ -        | \$ -      | -                |
| Infrastructure                                                          | \$ | 143,316                                | \$ 54,814   | \$ -      | \$ 198,130       |
| Construction In Progress (CIP)                                          | \$ | -                                      | \$ -        | \$ -      | -                |
| Other (explain):                                                        | \$ | 174,747                                | \$ -        | \$ -      | \$ 174,747       |
| Accumulated Depreciation (Enter a negative, or credit, balance)         | \$ | (193,367)                              | \$ (25,796) | \$ -      | \$ (219,163)     |
| <b>TOTAL</b>                                                            |    | \$ 618,805                             | \$ 86,574   | \$ -      | \$ 705,379       |

| 6-4 Complete the following Capital Assets table for PROPRIETARY FUNDS: |    | Balance -<br>beginning of the<br>year* | Additions   | Deletions | Year-End Balance |
|------------------------------------------------------------------------|----|----------------------------------------|-------------|-----------|------------------|
| Land                                                                   | \$ | -                                      | \$ -        | \$ -      | \$ -             |
| Buildings                                                              | \$ | -                                      | \$ -        | \$ -      | \$ -             |
| Machinery and equipment                                                | \$ | 1,038                                  | \$ -        | \$ -      | \$ 1,038         |
| Furniture and fixtures                                                 | \$ | -                                      | \$ -        | \$ -      | -                |
| Infrastructure                                                         | \$ | 1,162,369                              | \$ -        | \$ -      | \$ 1,162,369     |
| Construction In Progress (CIP)                                         | \$ | -                                      | \$ -        | \$ -      | -                |
| Other (explain):                                                       | \$ | 5,710                                  | \$ -        | \$ -      | \$ 5,710         |
| Accumulated Depreciation (Enter a negative, or credit, balance)        | \$ | (309,720)                              | \$ (34,300) | \$ -      | \$ (344,020)     |
| <b>TOTAL</b>                                                           |    | \$ 859,397                             | \$ (34,300) | \$ -      | \$ 825,097       |

\*must agree to prior year ending balance

## PART 7 - PENSION INFORMATION

| Please answer the following question by marking in the appropriate box |                                                                   | YES                      | NO                                  | Please use this space to provide any explanations or comments: |
|------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------|-------------------------------------|----------------------------------------------------------------|
| <b>7-1</b>                                                             | <b>Does the entity have an "old hire" firemen's pension plan?</b> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                                |
| <b>7-2</b>                                                             | <b>Does the entity have a volunteer firemen's pension plan?</b>   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                                |
| If yes: <b>Who administers the plan?</b>                               |                                                                   |                          |                                     |                                                                |

Indicate the contributions from:

|                                  |      |
|----------------------------------|------|
| Tax (property, SO, sales, etc.): | \$ - |
| State contribution amount:       | \$ - |
| Other (gifts, donations, etc.):  | \$ - |
| <b>TOTAL</b>                     | \$ - |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

|      |
|------|
| \$ - |
|------|

## PART 8 - BUDGET INFORMATION

Please answer the following question by marking in the appropriate box

|                                                                                                                                                      | YES                                 | NO                       | N/A                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 8-1 Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8-2 Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If yes: Please indicate the amount budgeted for each fund for the year reported

| Fund Name                | Budgeted Expenditures/Expenses |
|--------------------------|--------------------------------|
| GENERAL FUND             | \$ 113,893                     |
| CAPITAL IMPROVEMENT FUND | \$ 54,900                      |
| WATER FUND               | \$ 70,580                      |
| CONSERVATION TRUST FUND  | \$ 750                         |

Please use this space to provide any explanations or comments:

## PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

|                                                                                                                  | YES                                 | NO                       |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 9-1 Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the

Please use this space to provide any explanations or comments:

## PART 10 - GENERAL INFORMATION

Please answer the following question by marking in the appropriate box

|                                                                  | YES                      | NO                                  |
|------------------------------------------------------------------|--------------------------|-------------------------------------|
| 10-1 Is this application for a newly formed governmental entity? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If yes:

Date of formation:

10-2 Has the entity changed its name in the past or current year?

☐ YES ☒ NO

If Yes:

NEW name

PRIOR name


10-3 Is the entity a metropolitan district?

☐ YES ☒ NO

10-4 Please indicate what services the entity provides:

10-5 Does the entity have an agreement with another government to provide services?

☐ YES ☒ NO

If yes: List the name of the other governmental entity and the services provided:

10-6 Does the entity have a certified mill levy?

☒ YES ☐ NO

If yes: Please provide the number of mills levied for the year reported (do not enter \$ amounts):

|                       |        |
|-----------------------|--------|
| Bond Redemption mills | 0.000  |
| General/Other mills   | 10.000 |
| Total mills           | 10.000 |

Please use this space to provide any additional explanations or comments not previously included:

## OSA USE ONLY

| Entity Wide:                    |    | General Fund |                         | Governmental Funds |         | Notes                        |    |          |
|---------------------------------|----|--------------|-------------------------|--------------------|---------|------------------------------|----|----------|
| Unrestricted Cash & Investments | \$ | 172,844      | Unrestricted Fund Balan | \$                 | 58,576  | Total Tax Revenue            | \$ | 40,487   |
| Current Liabilities             | \$ | 9,877        | Total Fund Balance      | \$                 | 60,361  | Revenue Paying Debt Service  | \$ | -        |
| Deferred Inflow                 | \$ | -            | PY Fund Balance         | \$                 | 93,728  | Total Revenue                | \$ | 114,485  |
|                                 |    |              | Total Revenue           | \$                 | 84,427  | Total Debt Service Principal | \$ | -        |
|                                 |    |              | Total Expenditures      | \$                 | 117,794 | Total Debt Service Interest  | \$ | -        |
|                                 |    |              | Interfund In            | \$                 | -       |                              |    |          |
| <b>Governmental</b>             |    |              | Interfund Out           | \$                 | -       | <b>Enterprise Funds</b>      |    |          |
| Total Cash & Investments        | \$ | 72,799       |                         |                    |         | Net Position                 | \$ | 793,842  |
| Transfers In                    | \$ | -            | <b>Proprietary</b>      |                    |         | PY Net Position              | \$ | 821,544  |
| Transfers Out                   | \$ | -            | - Current Assets        | \$                 | 98,861  |                              |    |          |
| Property Tax                    | \$ | 22,098       | Deferred Outflow        | \$                 | -       | <b>Government-Wide</b>       |    |          |
| Debt Service Principal          | \$ | -            | - Current Liabilities   | \$                 | 1,194   | Total Outstanding Debt       | \$ | 107,275  |
| Total Expenditures              | \$ | 172,608      | Deferred Inflow         | \$                 | -       | Authorized but Unissued      | \$ | -        |
| Total Developer Advances        | \$ | -            | - Cash & Investments    | \$                 | 96,535  | Year Authorized              |    | 1/0/1900 |
| Total Developer Repayments      | \$ | -            | - Principal Expense     | \$                 | 8,186   |                              |    |          |

# PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

YES

NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

☐

☐

## Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of ALL members of the governing body below.

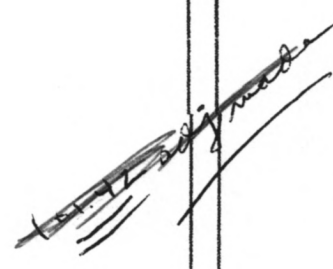
A MAJORITY of the members of the governing body must complete and sign in the column below.

|   |                                        |                                                                                                                                                                                                                                                                           |
|---|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Full Name<br><b>DAVID BODEN, MAYOR</b> | I, <u>David H. Boden</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>David H. Boden</u> Date: <u>3-10-2020</u><br>My term Expires: <u>2022</u>   |
| 2 | Full Name<br><b>JOHN GROOMSJIN</b>     | I, <u>John Grooms</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>John Grooms</u> Date: <u>3-10-2020</u><br>My term Expires: <u>2022</u>         |
| 3 | Full Name<br><b>JIM GARCIA</b>         | I, <u>James F. Garcia</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>James F. Garcia</u> Date: <u>3-10-2020</u><br>My term Expires: <u>2020</u> |
| 4 | Full Name<br><b>CLOYCE D. MANN</b>     | I, <u>Cloyce D. Mann</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Cloyce D. Mann</u> Date: <u>3-10-2020</u><br>My term Expires: <u>2022</u>   |
| 5 | Full Name<br><b>ARLIN BOLKEMA</b>      | I, <u>Arlin Bolkema</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Arlin Bolkema</u> Date: <u>3-10-2020</u><br>My term Expires: <u>2020</u>     |
| 6 | Full Name                              | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____                                                     |
| 7 | Full Name                              | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____                                                     |

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
ANNUAL STATEMENT OF LOAN ACCOUNT

\*ST000150101\* L19519RD

SAVE THIS INFORMATION  
FOR INCOME TAX PURPOSESPAGE 001  
DATE 123119

| DESCRIPTION                                                                                                                                                                                                                                    | ADVANCES      | INTEREST  | PRINCIPAL  | TOTAL                                                                                                                                                                                                                                                                                        | T | INTEREST RATE                                                                                                | EFFECTIVE DATE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------|----------------|
| BEGIN LOAN BALNCE                                                                                                                                                                                                                              |               | 148.68    | 111,317.57 | 111,466.25                                                                                                                                                                                                                                                                                   |   |                                                                                                              | 010119         |
| PAYMENT                                                                                                                                                                                                                                        |               | 1,803.96  | 2,010.04   | 3,814.00                                                                                                                                                                                                                                                                                     | R | 03.2500                                                                                                      | 061619         |
| PAYMENT                                                                                                                                                                                                                                        |               | 1,781.12  | 2,032.88   | 3,814.00                                                                                                                                                                                                                                                                                     | R | 03.2500                                                                                                      | 121619         |
|                                                                                                                                                             |               |           |            |                                                                                                                                                                                                                                                                                              |   |                                                                                                              |                |
| TOTAL LOAN PMTS                                                                                                                                                                                                                                |               | 3,585.08  | 4,042.92   | 7,628.00                                                                                                                                                                                                                                                                                     |   |                                                                                                              |                |
| TOTAL PAID ON ALL LOANS THIS YEAR                                                                                                                                                                                                              |               | 3,585.08  | 4,042.92   | 7,628.00                                                                                                                                                                                                                                                                                     |   |                                                                                                              |                |
| LOAN ACTIVITY                                                                                                                                                                                                                                  | 0.00          | 3,585.08  | 4,042.92   | 7,628.00                                                                                                                                                                                                                                                                                     |   |                                                                                                              |                |
| LOAN BALANCE                                                                                                                                                                                                                                   | UNPD INTEREST | 143.27 ** | UNPD PRIN  | 107,274.65 **                                                                                                                                                                                                                                                                                |   |                                                                                                              |                |
| NXT AMT DUE                                                                                                                                                                                                                                    | 3,814.00      |           | DATE DUE   | 061620                                                                                                                                                                                                                                                                                       |   |                                                                                                              |                |
| PAYMENT STATUS                                                                                                                                                                                                                                 | ON SCHEDULE   | INT PAID  | 3,585.08   |                                                                                                                                                                                                                                                                                              |   |                                                                                                              |                |
| TAXES PAID                                                                                                                                                                                                                                     |               |           |            |                                                                                                                                                                                                                                                                                              |   |                                                                                                              |                |
| ALL LOAN ACTIVITY                                                                                                                                                                                                                              | 0.00          | 3,585.08  | 4,042.92   | 7,628.00                                                                                                                                                                                                                                                                                     |   |                                                                                                              |                |
| BORR BAL                                                                                                                                                                                                                                       | UNPD INTEREST | 143.27    | UNPD PRIN  | 107,274.65                                                                                                                                                                                                                                                                                   |   |                                                                                                              |                |
| **These unpaid balances may not reflect the total amount due to the Agency at payoff.                                                                                                                                                          |               |           |            |                                                                                                                                                                                                                                                                                              |   |                                                                                                              |                |
| RECIPIENT'S/LENDER'S name, street address, city or town, state or province, country, ZIP or foreign postal code, and telephone no.<br><br>USDA RURAL DEVELOPMENT<br>PHONE#(833)797-3726<br>4300 GOODFELLOW BLVD FC-1332<br>ST. LOUIS, MO 63120 |               |           |            | CAUTION: The amount shown may not be fully deductible by you. Limits based on the loan amount and the cost and value of the secured property may apply. Also, you may only deduct interest to the extent it was incurred by you, actually paid by you, and not reimbursed by another person. |   | OMB NO.1545-1380<br><b>2019</b><br>(Rev. June 2019)<br>Form 1098                                             |                |
| RECIPIENT'S/LENDERS TIN<br><br>431757115                                                                                                                                                                                                       |               |           |            | PAYER'S/BORROWER'S TIN<br><br>*****7289                                                                                                                                                                                                                                                      |   | CORRECTED (if checked)<br><br><b>Mortgage Interest Statement</b><br><br><b>COPY B<br/>FOR PAYER/BORROWER</b> |                |
| PAYER'S/BORROWER'S name, Street address (including apt. no.), city or town, state or province, country, and ZIP or foreign postal code<br><br>BROOKSIDE, TOWN OF 05-750<br>BROOKSIDE, TOWN OF<br>1720 BROOKSIDE AVE.<br>BROOKSIDE, CO 81212    |               |           |            | 1 Mortgage interest received from payer(s)/borrower(s)*<br>\$ 0.00                                                                                                                                                                                                                           |   | 3 Mortgage origination date                                                                                  |                |
| 9 Number of properties securing the mortgage                                                                                                                                                                                                   |               |           |            | 10 Other                                                                                                                                                                                                                                                                                     |   | 5 Mortgage insurance premiums<br>\$                                                                          |                |
| IRS FORM 1098 DOES NOT APPLY TO YOUR LOAN                                                                                                                                                                                                      |               |           |            | 8 Address or description of property securing mortgage (see instructions)                                                                                                                                                                                                                    |   | 11 Mortgage acquisition date                                                                                 |                |
| Account number (see instructions)<br><br>05022*****728991 01                                                                                                                                                                                   |               |           |            |                                                                                                                                                                                                                                                                                              |   |                                                                                                              |                |

**TOWN OF BROOKSIDE  
RESOLUTION NO. 03-2020  
SERIES OF 2020**

**RESOLUTION FOR EXEMPTION FROM AUDIT**

(Pursuant to Section 29-1-604, C.R.S.)

A RESOLUTION APPROVING AN EXEMPTION FROM AUDIT FOR THE FISCAL  
YEAR 2019 FOR THE TOWN OF BROOKSIDE, STATE OF COLORADO.

WHEREAS, the Town Board of the Town of Brookside Colorado wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S. states that any local government where neither revenues nor expenditures exceed seven-hundred fifty-thousand thousand dollars may, with the approval of the state auditor, be exempt from the provisions of Section 29-1-603, C.R.S.; and

WHEREAS, neither revenues nor expenditures for the Town of Brookside Colorado exceeded \$750,000 for the fiscal year 2019; and

WHEREAS, an Application for Exemption from Audit for the Town of Brookside Colorado has been prepared by Dana Angel, an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations issued by the State Auditor.

NOW THEREFORE, be it resolved by the Town Board of the Town of Brookside, Colorado that the Application for Exemption from Audit for the Town of Brookside, Colorado for the fiscal year ending December 31, 2019, has been reviewed and is hereby approved by a majority of the Town Board of the Town of Brookside, Colorado; that those members of the Town Board have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of the application for exemption from audit of the Town of Brookside, Colorado for the fiscal year ending December 31, 2019.

Adopted this 10<sup>th</sup> day of March, A.D. 2020

David Boden, David Boden, Mayor, Term expires 2022

ATTEST: Renee Bolkema, Renee Bolkema, Town Clerk

TOWN BOARD MEMBERS: TERM EXPIRES: SIGNATURE:

Arlin J. Bolkema

2020

Arlin J. Bolkema

James F. Garcia

2020

James F. Garcia

Cloyce D. Mann

2022

Cloyce D. Mann

John Grooms

2022

John Grooms

STATE OF COLOARDO )  
 )  
COUNTY OF FREMONT ) SS.  
 )  
TOWN OF BROOKSIDE )

Resolution No. 03-2020  
Resolution for Exemption From Audit

I, the Town Clerk of the Town of Brookside, Colorado (the Town), do hereby certify:

1. The foregoing pages are a true and correct copy of an Ordinance or Resolution passed and adopted by the Board of Trustees (the Board) of the Town at a meeting of the Board held on March 10, 2020.
2. The Ordinance or Resolution was duly introduced, moved, and seconded and passed on first reading at the meeting of the Town of Brookside Board of Trustees, by an affirmative vote of a majority of the members of the Board as follows:

| Name          | Yes | No | Absent | Abstain |
|---------------|-----|----|--------|---------|
| Arlin Bolkema | X   |    |        |         |
| Jim Garcia    | X   |    |        |         |
| John Grooms   | X   |    |        |         |
| Cloyce Mann   | X   |    |        |         |
| Dave Boden    | X   |    |        |         |

3. The members of the Board were present at the meeting and voted on the passage of such Ordinance or Resolution as set forth above.
4. The Ordinance or Resolution was approved and authenticated by the signature of the Mayor, sealed with the Town seal, attested by the Town Clerk and recorded in the minutes of the Board meeting.
5. There are no bylaws, rules or regulations of the Board which might prohibit the adoption of said Ordinance or Resolution.
6. The Ordinance (where applicable) was published on \_\_\_\_\_ in a newspaper of general circulation in the Town of Brookside, and the affidavit of publication is attached.
7. Notice of the meeting of the Town of Brookside Board of Trustees was posted at the Town Hall and Town office not less than twenty-four hours prior to the meeting in accordance with law.

Arlin R. Bolkema

Town Clerk

(SEAL)

